## FACTS AND INFORMATION ABOUT THE CITY OF SALISBURY, NORTH CAROLINA

#### LOCATION

Salisbury, the county seat of Rowan County, is located in the heart of the beautiful Piedmont area, the industrial heart of the State. Salisbury is located midway between Charlotte and Winston-Salem, 280 miles from Atlanta, Georgia and 360 miles from Washington, D.C.

#### **CLIMATE**

The climate of the Salisbury area is moderate, a definite advantage to those who live and work here. The massive mountains of Western North Carolina form a natural barrier against the cold east-west winds. While definitely southern in climate, Salisbury is far enough north, and has sufficient altitude to escape the humid summers of many other southern regions. Extremes in climate are very rare and short-lived. In winter the high temperature is about 50 degrees, with a low around 32 degrees. The total snowfall is normally about 6 inches each year. In the summer, the high averages about 87 degrees, with a low of 66 degrees.

### **POPULATION**

The City of Salisbury has been slowly increasing its population over the past few years. This is due to both annexations and internal growth stimulated by the local economy. Population currently is estimated to be 28,199 based upon the NC Office of State Planning.

## **HISTORY**

Scotch-Irish, who originally settled in Lancaster County, Pennsylvania, moved down the "Great Wagon Road" 435 miles to Trading Ford on the Yadkin River to become the first settlers in Rowan County.

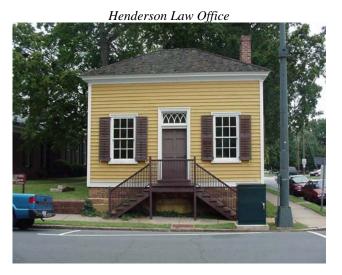
The County of Rowan was established in 1753. At this time, Rowan included all territory north to Virginia and east to what we know now as Guilford County and west to the mountains. Eventually, 26 counties were formed from Rowan. Rowan County was named for Matthew Rowan, acting governor for the colony in 1753.

The deed for Salisbury is dated February 11, 1755. The court center, called prior to this time Rowan Court House, was a bustling little village of seven or

eight log cabins, a courthouse, jail and pillory, according to Governor Arthur Dobbs who visited here in late 1755.

The Court House dates to 1753 and consists of deeds, marriages, and miscellaneous records of value. Papers formerly in the Clerk's Office such as the early court minutes are stored at the State Department of Archives in Raleigh. Familiar names in American history adorn these records.

Andrew Jackson, Archibald Henderson, William R. Davis, Daniel Boone, Lord Cornwallis, Richard Caswell and many other prominent local families as the Barkleys, Hoovers, and Polks, all ancestors of presidents or vice-presidents, appear time and again in the deeds and court minutes of the county.



Two years before the national Declaration of Independence and one year before the Mecklenburg Declaration of Independence, a group of patriotic citizens of Rowan County, serving as a Committee of Safety, on August 8, 1774, adopted the Rowan Resolves containing the pioneer element toward liberty and independence from Britain. These resolves reached the highest note of any passed in the colony in calling for the abolishment of the African Slave trade and urging the colonies to "unite in an indissoluble union and association". These resolves are located in the State Archives and are the only ones of the many passed in this period that are preserved.

So many legends and lifestyles have been passed down over the passage of time. Daniel Boone began his exploration of the Blue Ridge Mountains from here in Salisbury. Near the present-day library is the small office where Andrew Jackson studied law and was admitted to the bar before he moved westward.

For all the struggles and hardships our ancestors endured, they have provided Salisbury with character and a rich heritage.

#### **GOVERNMENT**

The City of Salisbury's government is organized according to the Council-Manager form of government. The City Council, which formulates policy for the Administration of the City, together with the Mayor, constitutes the governing body of the City. The five (5) members are elected to serve two (2) year terms of office. The Mayor is elected from the five (5) Council members. The Mayor presides at City Council meetings. Also, a Mayor Pro Tem is elected by City Council members from the five (5) to serve as Mayor during her absence or disability.

The City Council appoints the City Manager to serve as the City's Chief Executive Officer. The City Manager is responsible for implementing the policies of the City Council, directing business and procedures, administrative and appointing departmental officers. At the present time, the City Manager is assisted by the City Clerk and eight staff departments: Finance, Human Resources, Fire, Police, Land Management and Development, Public Services, Parks and Recreation, and Utilities. The City provides a full range of municipal services allowable under State law including enforcement, fire protection, zoning and code enforcement, recreation centers and parks, cemeteries, street maintenance, sanitation, and water and sewer systems.

The City of Salisbury is a separate legal entity from Rowan County as permitted by the State of North Carolina. The City is independent of county government, but does provide some overlapping services such as police protection and recreational facilities. The county, not the city, is held responsible by State Statutes to provide health and social services and court services.

#### **UTILITIES**

Salisbury operates its own water and sewer system named Salisbury-Rowan Utilities (SRU). The Yadkin River, which forms the northeast boundary of Rowan County, provides Salisbury with an abundant supply of good water. The average daily flow is nearly 2 billion gallons per day, and the minimum, recorded one-day flow is 150 million gallons. SRU water system, conventional in design

and closely controlled, has a current treatment capacity of 12 million gallons per day (MGD). Average daily usage during 2003 was 6.04 MGD. The City completely renovated the filtration system in 1999 to increase the capacity of the filtration system to 18 MGD and is currently finishing a high-rate sedimentation pre-treatment process that will have an ultimate capacity of 24 MGD. An arterial system of distribution mains has been constructed to provide maximum fire protection to all parts of the city.

Additionally, SRU water system supplies the following towns in Rowan County: Spencer, East Spencer, Granite Quarry, China Grove, Landis and portions of Kannapolis. Salisbury's water is fluoridated on a continuing basis and meets all Federal and State quality requirements.

Salisbury's four wastewater treatment facilities serve as the area's regional wastewater utility with service expansion to the towns of Landis, China Grove, Spencer, East Spencer, Granite Quarry and Rockwell, as well as providing service along a section of US Highway 70. The Town of Faith is in the final stages of completing a sanitary sewer project, with Salisbury-Rowan Utilities scheduled to eventually treat its wastewater discharge. Total current treatment capacity is 12.5 MGD. Average daily wastewater flow during calendar year 2003 was 4.81 MGD.

Duke Energy, Piedmont Natural Gas, Bellsouth, CTC, and Time Warner Cable, are providers of other utilities.

#### TRANSPORTATION

Salisbury, near the geographic and population center of North Carolina, is located on Interstate 85, 42 miles from Charlotte, 52 miles from Greensboro and 39 miles from Winston-Salem. It is the crossroads of I-85, U.S. 29, 52, 70, 601 and N.C. 150. Over 3.5 million people live within 90 miles of Salisbury, 1.75 million within 55 miles and 60% of the population of the United States within an overnight truck haul. The seaports of Wilmington, Morehead City, Charleston, and Norfolk are less than a one-day truck haul away.

Rowan County Airport, three (3) miles from downtown Salisbury, has a 5,500 ft. x 100 ft. paved and lighted runway. Hangar space and private plane servicing are available.

Two major commercial airports are within a one-hour drive of Salisbury, Charlotte-Douglas International in Charlotte and Piedmont Triad International (PTI) in Greensboro. With the planned

construction of the new FedEx package-sorting facility at PTI, Salisbury is well positioned for providing local businesses a critical link in their logistics chain. Additionally, these airports provide regular air passenger service to all parts of the United States via AirTran, American, Continental, Delta, United and US-Airways. There are also nonstop, international flight options available from these airports to Frankfurt, London and San Juan, among other global destinations.

Greyhound provides bus service to Salisbury with daily arrivals and departures. Local bus service is provided by the City's Transit System.

Amtrak provides rail transportation with service on





the Piedmont and Carolinian from New York City to Charlotte, North Carolina. Arrivals and departures are from The Depot, a renovated station of the Salisbury Railroad Station Depot, originally built in 1907.

### **HOTELS**

An ideal area for meetings and conventions, Salisbury has fourteen hotels, with almost 1,100 rooms, and two bed and breakfast establishments in our historic district.

#### **EDUCATION**

Salisbury is home to two colleges and one technical school. Catawba College was founded in Newton, North Carolina in 1851, and opened in Salisbury in 1925. Catawba College has thirty (30) buildings comprising a physical plant unsurpassed in the East for a college of this size and style. It has a total enrollment of approximately 1,500 Liberal Arts students and is affiliated with the United Church of Christ.

Livingstone College was founded in 1879, and has approximately 1,000 Liberal Arts students. It is supported by the African Methodist Episcopal Zion

Church; Hood Theological Seminary is located at Livingstone.

Rowan-Cabarrus Community College offers twoyear educational programs leading to the associated degree in applied science. In addition, one-year diploma programs are offered in five fields. There is a total enrollment of approximately 4,700 full- time students.

There is also one Beauty College in Salisbury. In addition to the public school facilities, there are several private schools.

#### ARTS AND ENTERTAINMENT

The outstanding programs of Catawba and Livingstone Colleges and the other colleges in the area significantly enrich the cultural atmosphere of the Salisbury area. Each year the Catawba College Shuford School of Performing Art brings a minimum of four musical events to Salisbury. Catawba's fine Drama department offers several professional type drama productions each year. Livingstone College also has a cultural series that brings artists to the community as well as an excellent drama group, The Julia B. Duncan Players.

The Piedmont Players, a community theater organization, provides excellent entertainment as well as a chance to participate in both its acting and technical activities. They have completely restored the historic Meroney Theater, built in 1905, for their home. They present five shows each season. In addition to these five shows, all fourth and fifth graders in the Rowan-Salisbury School System attend the theater for an annual production that the Piedmont Players have cast entirely with children.

The Salisbury-Rowan Symphony, consisting of musicians from the area, presents four concerts each season. In addition to participation in the regular concert series, the string quartet of the Salisbury Symphony visits the elementary schools to present programs. The object of this mini-concert series is to give the students some knowledge of music and historical composers.

Rowan-Cabarrus Community College participates in the North Carolina Visiting Artist Program. Each year a professional artist is employed and in residence at the college. Concerts and musical programs are provided regularly by many artists throughout the state as well as the Visiting Artist. In addition, Rowan-Cabarrus Community College sponsors a Folk Heritage Center. This center serves as a network for professional and local folk artists and presents classes, concerts, and other folk artist activities for the general public.

#### **COMMUNITY FACILITIES**

The Salisbury Post serves Salisbury daily. Four (4) radio stations provide for local programming. WBTV has a satellite newsroom located in Salisbury. Local reception provides coverage of all major networks in addition to cable television facilities.

#### PARKS AND RECREATION

A full-time year-round recreation staff offers activities for both young and old. In addition to organized activities, the City provides several parks and recreation facilities for general use by the public.

Ball Field at the Community Park



City Park has a large playground, (6) tennis courts, a five (5) acre lake for fishing, (2) picnic shelters and a Recreation Center that offers programs/classes throughout the year. Salisbury has a Civic Center with (4) indoor racquetball courts, large multipurpose room, (4) clay tennis courts and a paved walking trail.

Kelsey-Scott Park, located on Old Wilkesboro Road is a twenty-two (22) acre park, which includes a 9-hole disc golf course, a baseball/softball field, outdoor basketball court, and picnic shelter. The Jaycee Sports Complex is a multi-use area with three (3) ball fields and an outdoor basketball court. The Miller Recreation Center located on West Bank Street has a play structure and offers programs throughout the year.

The Salisbury Community Park and Athletic Complex on Hurley School Road opened in April 2001 and the current amenities include four soccer fields, five baseball/softball fields, three picnic shelters, two playstructures, and a nine-acre lake

suitable for fishing and equipped with a handicap accessible pier.

City Park



Parks & Recreation Summer Camp



#### SPECIAL EVENTS

Each year, the Salisbury-Rowan Chamber of Commerce presents the National Sportscasters and Sportswriters Awards Program with outstanding guests from across America in attendance.

#### MISCELLANEOUS STATISTICS

| Public Safety:               |     | Area - Square Miles                | 18.8   |
|------------------------------|-----|------------------------------------|--------|
| Number of Fire Stations      | 3   | Miles of Streets                   | 154    |
| Number of Police Stations    | 1   | Regional Utilities Department:     |        |
| Recreation Facilities:       |     | Number of Customers                | 15,568 |
| Number of Parks              | 14  | Miles of Water Line                | 465    |
| Number of Recreation Centers | 4   | Miles of Sewer Line                | 480    |
| Number of Tennis Facilities  | 2   | Number of Cemeteries               | 7      |
| Number of Acres              | 455 | Business Licenses Issued Last Year | 2,350  |

## TAX BASE FOR THE CITY OF SALISBURY ASSESSED VALUE OF TAXABLE PROPERTY FOR THE LAST TEN FISCAL YEARS

| Fiscal Year     |                    |                 |               |                       |                 |
|-----------------|--------------------|-----------------|---------------|-----------------------|-----------------|
| Ended           |                    |                 | Personal      | <b>Public Service</b> |                 |
| <b>June 30,</b> |                    | Real Property   | Property      | Property              | Total           |
| 2005            | 1                  | \$1,729,553,718 | \$435,452,118 | \$65,941,032          | \$2,230,946,868 |
| 2004            | 1                  | 1,695,640,900   | 422,769,047   | 65,288,150            | 2,183,698,097   |
| 2003            |                    | 1,399,477,044   | 398,430,259   | 64,817,634            | 1,862,724,937   |
| 2002            |                    | 1,381,515,869   | 405,754,659   | 67,540,438            | 1,854,810,966   |
| 2001            |                    | 1,337,944,798   | 417,818,187   | 64,805,231            | 1,820,568,216   |
| 2000            |                    | 1,287,042,497   | 409,874,134   | 67,811,314            | 1,764,727,945   |
| 1999            |                    | 1,042,366,457   | 382,196,263   | 57,889,345            | 1,482,452,065   |
| 1998            |                    | 967,242,955     | 357,072,088   | 57,825,316            | 1,382,140,359   |
| 1997            |                    | 933,861,596     | 328,554,542   | 56,458,430            | 1,318,874,568   |
| 1996            |                    | 922,430,180     | 299,703,247   | 58,451,552            | 1,280,584,979   |
| 1               | <sup>l</sup> Estin | nated           |               |                       |                 |

Note: The levy of property taxes each year is based on the assessed value of taxable property as of January 1 preceding the beginning of the fiscal year on July 1. All taxable property is assessed at one hundred percent (100%) of its estimated value at time of revaluation. Revaluation of real property, required at least every eight years, was completed for the levy of taxes in the year ended June 30, 2004 and will been revalued again for the FY2008 assessment. The assessment of taxable property being assessed after revaluation is accomplished in accordance with North Carolina G.S. 105.287.

## SCHEDULE OF PRINCIPAL TAXPAYERS FOR THE CITY OF SALISBURY For the Year Ended June 30, 2003

| Business                            | Type of Enterprise | 2002 Assessed<br>Valuation | Percentage<br>Value of Total |
|-------------------------------------|--------------------|----------------------------|------------------------------|
| Food Lion, Inc.                     | Commercial         | \$ 75,936,895              | 4.09%                        |
| Belle Realty Co.                    | Real Estate        | 28,712,405                 | 1.55%                        |
| Norandal USA                        | Industrial         | 27,077,213                 | 1.46%                        |
| Indopco/ICI Americas                | Industrial         | 26,467,409                 | 1.43%                        |
| Heritage Realty Limited Partnership | Real Estate        | 25,931,831                 | 1.40%                        |
| Duke Energy Corp.                   | Utility            | 23,011,627                 | 1.24%                        |
| Bellsouth Telephone                 | Communication      | 20,077,797                 | 1.08%                        |
| Salisbury Mall Ltd.                 | Commercial         | 16,311,458                 | 0.88%                        |
| Piedmont Natural Gas                | Utility            | 12,697,008                 | 0.68%                        |
| Livingstone College                 | College            | 10,316,666                 | 0.56%                        |
| Totals                              |                    | \$ 266,540,309             | 14.37%                       |

Source: Comprehensive Annual Financial Report, Fiscal Year ending June 30, 2003

## DEMOGRAPHIC STATISTICS FOR THE CITY OF SALISBURY For the Year Ended June 30, 2003

|             | Population      | Per Capita |            | Unemployment |
|-------------|-----------------|------------|------------|--------------|
| Fiscal Year | <b>Estimate</b> | Income     | Median Age | Rate         |
| 2003        | 28,199          | \$19,433   | 37.3       | 5.7%         |
| 2002        | 26,559          | \$19,241   | 37.3       | 5.7          |
| 2001        | 26,462          | 18,864     | 37.1       | 6.5          |
| 2000        | 27,500          | 23,634     | 38.8       | 3.8          |
| 1999        | 26,792          | 22,509     | 38.7       | 3.4          |
| 1998        | 26,884          | 21,631     | 38.5       | 3.0          |
| 1997        | 26,177          | 20,787     | 38.3       | 2.9          |
| 1996        | 24,543          | 19,976     | 38.1       | 3.6          |
| 1995        | 25,444          | 19,165     | 37.9       | 3.8          |
| 1994        | 24,072          | 17,600     | 37.7       | 3.3          |
|             |                 |            |            |              |

Source: Comprehensive Annual Financial Report, Fiscal Year ending June 30, 2003

#### **CITY OF SALISBURY**

#### LIST OF PRINCIPAL OFFICIALS

May 1, 2004

Mayor

Mayor Pro Tem

Council Member

Council Member

Council Member

City Manager

Assistant City Manager for Utilities

Fire Chief

Land Management & Development Director

Information Technologies Manager

Police Chief

Purchasing Manager

City Clerk

**Public Services Director** 

Finance Director

**Human Resources Director** 

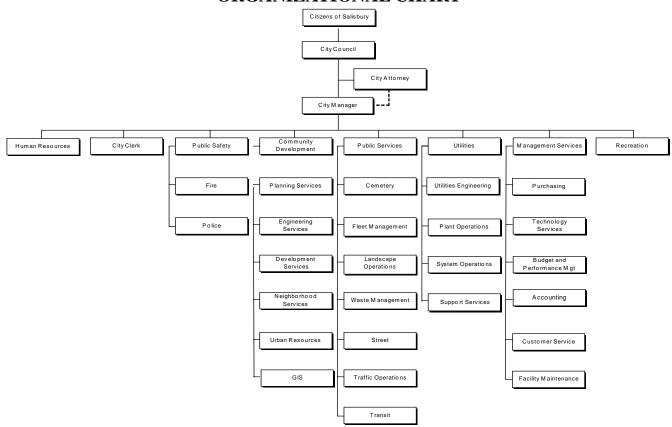
Deputy Utilities Director

Parks and Recreation Director

Susan W. Kluttz Paul B. Woodson, Jr. William R. Burgin William R. Kennedy Mark N. Lewis David W. Treme H. Matthias Bernhardt Robert A. Parnell Dan Mikkelson C. Michael Crowell L. Mark Wilhelm Dewey D. Peck Myra B. Heard Vernon E. Sherrill John A. Sofley, Jr. Melissa H. Taylor John C. Vest

Gail Elder-White

## **ORGANIZATIONAL CHART**



## CITY OF SALISBURY SUMMARY OF POSITIONS BASED ON HEADCOUNT FOR FY 2003 - 2005

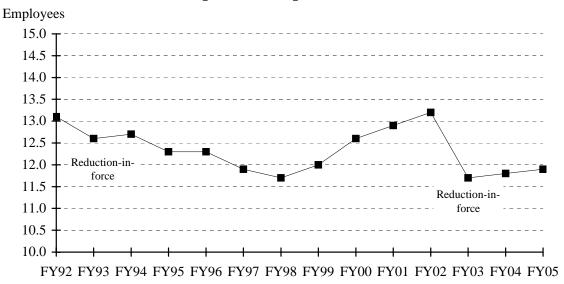
|                                     | APPROVED<br>FY 2002-03 | APPROVED<br>FY 2003-04 | REQUESTED<br>FY 2004-05 | RECOMMENDED<br>FY 2004-05 | APPROVED<br>FY 2004-05 |
|-------------------------------------|------------------------|------------------------|-------------------------|---------------------------|------------------------|
| GENERAL FUND                        |                        |                        |                         |                           |                        |
| City Council                        | 5.0                    | 5.0                    | 5.0                     | 5.0                       | 5.0                    |
| Management & Administration         | 7.0                    | 7.0                    | 7.0                     | 7.0                       | 7.0                    |
| Human Resources                     | 6.0                    | 6.0                    | 8.0                     | 6.0                       | 6.0                    |
| Management Services                 | 16.0                   | 16.0                   | 18.5                    | 17.5                      | 17.5                   |
| Information Technologies            | 7.0                    | 8.0                    | 10.0                    | 8.0                       | 8.0                    |
| Purchasing                          | 2.0                    | 2.0                    | 2.0                     | 2.0                       | 2.0                    |
| Facilities Management               | -                      | -                      | 7.0                     | 5.0                       | 5.0                    |
| Planning & Community Development    | 7.0                    | 7.0                    | 6.0                     | 5.0                       | 5.0                    |
| GIS                                 | -                      | -                      | 1.0                     | 1.0                       | 1.0                    |
| Development Services                | 5.0                    | 5.0                    | 5.0                     | 5.0                       | 5.0                    |
| Engineering                         | 4.0                    | 4.0                    | 7.0                     | 6.0                       | 6.0                    |
| City Office Buildings               | 3.5                    | 3.5                    | -                       | -                         | -                      |
| Plaza                               | 1.5                    | 1.5                    | _                       | _                         | _                      |
| Police                              | 107.0                  | 107.0                  | 111.0                   | 106.0                     | 106.0                  |
| Fire                                | 66.0                   | 68.0                   | 89.0                    | 68.0                      | 68.0                   |
| Public Svcs-Administration          | 3.0                    | 4.0                    | 4.0                     | 4.0                       | 4.0                    |
| Public Svcs-Traffic Operations      | 8.0                    | 8.0                    | 8.0                     | 8.0                       | 8.0                    |
| Public Svcs-Streets                 | 30.0                   | 31.0                   | 23.0                    | 23.0                      | 23.0                   |
| Public Svcs-Cemetery                | 7.0                    | 6.0                    | 6.0                     | 6.0                       | 6.0                    |
| Public Svcs- Solid Waste Management | 10.0                   | 10.0                   | 10.0                    | 10.0                      | 10.0                   |
| Public Svcs-Waste Management-Other  | -                      | -                      | 8.0                     | 8.0                       | 8.0                    |
| Public Svcs-Landscape Operations    | 13.0                   | 12.0                   | 12.0                    | 12.0                      | 12.0                   |
| Public Svcs-Landscape-Hurley Park   | 3.0                    | 3.0                    | 3.0                     | 3.0                       | 3.0                    |
| Public Svcs-Fleet Management        | 11.5                   | 11.5                   | 11.5                    | 11.5                      | 11.5                   |
| Parks and Recreation                | 56.0                   | 56.0                   | 57.0                    | 56.0                      | 56.0                   |
| TOTAL                               | 378.5                  | 381.5                  | 419.0                   | 383.0                     | 383.0                  |
| -                                   | 370.5                  | 301.3                  | 417.0                   | 303.0                     | 303.0                  |
| WATER AND SEWER FUND                | 11.0                   | 140                    | 14.5                    | 12.5                      | 10.5                   |
| Utility Management                  | 11.0                   | 14.0                   | 14.5                    | 13.5                      | 13.5                   |
| Water Treatment                     | 7.0                    | 7.0                    | 8.0                     | 8.0                       | 8.0                    |
| Systems Maintenance                 | 26.0                   | 31.0                   | 32.0                    | 29.0                      | 29.0                   |
| Environmental Services              | 9.0                    | 9.0                    | 10.0                    | 9.0                       | 9.0                    |
| Wastewater Treatment Plants         | 16.0                   | 17.0                   | 18.0                    | 17.0                      | 17.0                   |
| Meter Services                      | 11.0                   | 11.0                   | 11.0                    | 11.0                      | 11.0                   |
| Plants Maintenance                  | 10.0                   | 10.0                   | 10.0                    | 10.0                      | 10.0                   |
| TOTAL                               | 90.0                   | 99.0                   | 103.5                   | 97.5                      | 97.5                   |
| TRANSIT FUND                        |                        |                        |                         |                           |                        |
| Transit-Operations                  | 11.5                   | 11.5                   | 11.5                    | 11.5                      | 11.5                   |
| Transit-Administration              | 2.0                    | 2.0                    | 2.0                     | 2.0                       | 2.0                    |
| TOTAL                               | 13.5                   | 13.5                   | 13.5                    | 13.5                      | 13.5                   |
| SPECIAL REVENUE FUNDS               | 1.0                    | -                      | -                       | -                         | _                      |
| TOTAL ALL FUNDS                     | 483.0                  | 494.0                  | 536.0                   | 494.0                     | 494.0                  |
|                                     |                        |                        |                         |                           |                        |
| Permanent Full-time                 | 431.0                  | 440.0                  | 480.0                   | 443.0                     | 443.0                  |
| Permanent Part-time                 | 10.0                   | 8.0                    | 7.0                     | 7.0                       | 7.0                    |
| Temporary Full-time                 | 25.0                   | 26.0                   | 27.0                    | 24.0                      | 24.0                   |
| Temporary Part-time                 | 17.0                   | 20.0                   | 22.0                    | 20.0                      | 20.0                   |
| TOTAL ALL FUNDS                     | 483.0                  | 494.0                  | 536.0                   | 494.0                     | 494.0                  |

For the FY2004-05 Recommended Budget, the total number of positions for the City has no increase over the previous fiscal year. The General Fund has a net increase of 1.5 positions: the personnel costs of the Productivity Analyst in the Water and Sewer Fund will be split with the General Fund to reflect the actual duties of the position, one engineering position from the Water and Sewer Fund will be transferred to the General Fund to expedite the one-stop permitting process. Other positions in the General Fund have been reallocated to different cost areas, but without any further effect on the total. The Water and Sewer Fund has a net decrease of 1.5 positions: the 1.5 positions transferred to General Fund as mentioned above, a GIS Mapping Technician and a

Water Treatment Plant Operator added in FY2004, and the elimination of two summer employees for hydrant maintenance. The Transit Fund has no changes.

Due to decreasing the rate increase for the Water and Sewer Fund, City Council froze two System Maintenance positions. These positions are in the previous count, but are not funded.

# General and HUD Funds Full-Time Employees per 1000 Population



As mentioned in Section 1 under Trend Monitoring, the City monitors various trends. The above graph represents the number of full-time General and HUD Funds employees per 1,000 population. In FY1992-93 (FY93), City Council opted for a 20 position reduction-in-force as an element to balance the budget. Again, in FY2003 (FY03), City Council used a 33 position reduction-in-force/hiring freeze to counteract the effects of the Governor's actions and the stagnant economy.

#### RELATIONSHIP BETWEEN FUNCTIONAL AREAS AND FUNDS

|                                 | Gen     | General/Special Revenue Funds |             |               | Enterprise Funds |         |  |
|---------------------------------|---------|-------------------------------|-------------|---------------|------------------|---------|--|
|                                 | General | General Fund                  | Entitlement |               | Water & Sewer    |         |  |
|                                 | Fund    | Capital Reserve               | (HUD)       | Water & Sewer | Capital Reserve  | Transit |  |
| General Government              | X       | X                             |             |               |                  |         |  |
| Public Safety                   | X       | X                             |             |               |                  |         |  |
| Transportation                  | X       | X                             |             |               |                  | X       |  |
| <b>Environmental Protection</b> | X       | X                             |             |               |                  |         |  |
| Culture & Recreation            | X       | X                             |             |               |                  |         |  |
| Community & Economic            |         |                               |             |               |                  |         |  |
| Development                     | X       |                               | X           |               |                  |         |  |
| Education                       | X       |                               |             |               |                  |         |  |
| Utility                         |         |                               |             | X             | X                |         |  |

## PROGRAM MATRIX OF FY2004-05 BUDGET

Below is a matrix showing the relationship between the funds/departments and the program classifications. Although some departments may perform activities outside the program classifications as shown, the classifications show the predominant areas in which a department is involved.

|                       | PROGRAMS              |                  |                |                             |                      |  |           |         |
|-----------------------|-----------------------|------------------|----------------|-----------------------------|----------------------|--|-----------|---------|
|                       | General<br>Government | Public<br>Safety | Transportation | Environmental<br>Protection | Culture & Recreation | Community &<br>Economic<br>Development | Education | Utility |
| GENERAL FUND:         |                       |                  |                |                             |                      |  |           |         |
| City Council          | X                     | X                | X              | X                           | X                    | X                                      | X         | X       |
| Management &          |                       |                  |                |                             |                      |  |           |         |
| Administration        | X                     | X                | X              | X                           | X                    | X                                      | X         | X       |
| Human Resources       | X                     | X                | X              | X                           | X                    | X                                      |           | X       |
| Management Services   | X                     | X                | X              | X                           | X                    | X                                      |           | X       |
| Information           |                       |                  |                |                             |                      |  |           |         |
| Technologies          | X                     | X                | X              |                             | X                    | X                                      |           | X       |
| Purchasing            | X                     |                  |                |                             |                      |  |           |         |
| Facilities Management | X                     | X                | X              | X                           | X                    | X                                      |           | X       |
| City Office Buildings | X                     |                  |                |                             |                      |  |           |         |
| Plaza                 |                       |                  |                |                             |                      | X                                      |           |         |
| Telecommunications    | X                     | X                | X              | X                           | X                    | X                                      |           | X       |
| Planning/Community    |                       |                  |                |                             |                      |  |           |         |
| Development           |                       |                  |                |                             |                      | X                                      |           |         |
| GIS                   |                       | X                | X              |                             |                      | X                                      |           | X       |
| Development Services  |                       |                  |                |                             |                      | X                                      |           |         |
| Engineering           |                       |                  | X              |                             | X                    |  |           |         |
| Street Lighting       |                       |                  | X              |                             |                      |  |           |         |
| Police                |                       | X                |                |                             |                      |  | X         |         |
| Fire                  |                       | X                |                |                             |                      |  | X         |         |
| Public Services       |                       |                  |                |                             |                      |  |           |         |
| Administration        | X                     |                  | X              | X                           | X                    |  |           |         |
| Traffic Operations    |                       |                  | X              |                             |                      |  |           |         |
| Street                |                       |                  | X              |                             |                      |  |           |         |
| Cemetery              |                       |                  |                | X                           |                      |  |           |         |
| Solid Waste           |                       |                  |                | 71                          |                      |  |           |         |
| Management            |                       |                  |                | X                           |                      |  |           |         |
| Waste Management-     |                       |                  |                | 71                          |                      |  |           |         |
| Other                 |                       |                  |                | X                           |                      |  |           |         |
| Landscape Operations  |                       |                  |                | 71                          | X                    |  |           |         |
| Hurley Park           |                       |                  |                |                             | X                    |  |           |         |
| Fleet Management      | X                     |                  |                |                             | 21                   |  |           |         |
| Transportation        | 71                    |                  | X              |                             |                      |  |           |         |
| Parks & Recreation    |                       |                  | Λ              |                             | X                    |  |           |         |
| Education             |                       |                  |                |                             | Λ.                   |  | X         |         |
| ENTERPRISE FUNDS:     |                       |                  |                |                             |                      |  | Λ         |         |
| Water & Sewer         |                       |                  |                |                             |                      |  |           | X       |
| Mass Transit          |                       |                  | X              |                             |                      |  |           | Λ       |
| SPECIAL REVENUE:      |                       |                  | Λ              |                             |                      |  |           |         |
|                       |                       |                  |                |                             |                      | V                                      |           |         |
| Entitlement (HUD)     |                       |                  |                |                             |                      | X                                      |           |         |

### SELECTED TELEPHONE NUMBERS

| SEED TEED TOTAL TOTAL               |                |                                    |                |  |  |  |  |
|-------------------------------------|----------------|------------------------------------|----------------|--|--|--|--|
| City Department Information         | (704) 638-5270 | Recreation Programs/Info:          |                |  |  |  |  |
| City Manager/Administration         | (704) 638-5227 | City Park Center                   | (704) 638-5295 |  |  |  |  |
| City Clerk                          | (704) 638-5224 | Civic Center                       | (704) 638-5275 |  |  |  |  |
| Emergency                           | 911            | Hall Gym                           | (704) 638-5289 |  |  |  |  |
| Management Services Department      | (704) 638-5303 | Lincoln Pool                       | (704) 638-5287 |  |  |  |  |
| Fire Department–Business            | (704) 638-5351 | Miller Center                      | (704) 638-5297 |  |  |  |  |
| Human Resources                     | (704) 638-5217 | Other:                             |                |  |  |  |  |
| Human Resources-Job Hot Line        | (704) 638-5355 | Animal Control                     | (704) 638-5333 |  |  |  |  |
| Land Management/Development         | (704) 638-5242 | Business Licenses                  | (704) 638-5300 |  |  |  |  |
| Police Department-Business          | (704) 638-5333 | City Bus Schedules                 | (704) 638-5252 |  |  |  |  |
| Public Services Administration      | (704) 638-5260 | Garbage/Recycling                  | (704) 638-5256 |  |  |  |  |
| Recreation-Administration           | (704) 638-5291 | Permits/Zoning                     | (704) 638-5210 |  |  |  |  |
| Utilities Adminstration/Engineering | (704) 638-5205 | Utility Account Services & Billing | (704) 638-5300 |  |  |  |  |